

UNION SCHOOL DISTRICT

BOARD BRIEFS

October 17, 2019

- * Approve to enter into an agreement with ESS Substitute Service for a 3 year contract, effective July 1, 2020.
- * Approve the Maintenance Support Contract for our phone system through Advent Communications.
- * Exonerate Russell Smithson, Barbara Smithson, and John C. Smithson from payment of the \$10.00 per capita tax for the 2019 tax year.--**Motion failed.**
- * Approve the agreement with the Riverview Intermediate Unit 6 for nursing services from October 14-October 25, 2019.
- * Approve Michele Elder to serve in the capacity of a nurse on the Life Skills Class Outings.
- * Hire Chuck McNaughton and Tonya Stewart as Mentor Teachers for the 2019-2020 school year.
- * Approve adding Brooke Kriebel to the Homework Helpers list.
- * Appoint Megan Hepler as School Board Secretary for the remainder of the 2019-2020 fiscal year and for a term of 2 years.
- * Appoint Kristen Smith as Assistant Board Secretary for the remainder of the 2019-2020 fiscal year, and for a term of 2 years, as per PA School Code, Article IV, Section 434.
- * Revise the board minutes from July 19, 2018 to reflect the intention of the school board is to allow the School Police Officers all powers under Section 778 of the School Code. (includes right to carry a firearm and issue summary citations).
- * Hire Mark White as part-time custodian effective October 18, 2019.
- * Approve the following fundraiser for the Language Club:
 - Yuda Bracelets (the money made from this sale will be sent back to Yuda Bands & will be given to a student in need. The Language Club will not profit from this.
 - T-Shirt Sales
- * Approve the 2019-2020 Student Activity Officers.
- * Approve the Southern Clarion County Little League to submit a third grant application, through PNC Charitable Trust Foundation Grant, through the Ralph M. & Ella M. Eccles Foundation, to make improvements to the Union School District's baseball/softball fields/complexes. They plan to submit a grant request, to bring \$33,928.00 from funding, with additional matching funds of \$32,197.00 (\$10,000.00 from SCCLL & In-Kind funds ONLY from USD of \$22,197.00) for a total grant of \$66,125.00. If approved the following improvements will be made:
 - Replace the current backstop & wooden benches on the T-Ball Field
 - Install two sets of bleachers at the Sligo Upper Field
 - Install one Job Box (for equipment storage, smaller than a shed) at the Sligo Field
 - Install two sets of bleachers at the JR League Field (High School Field)
 - Begin a Bathroom Project at the Rimersburg Field Complex
- * Grant permission to the Union Youth Football and Youth Cheerleaders to host their annual banquet at the High School on Saturday, November 16, 2019.
- * Approve Brandon Ferris as a Substitute Bus Driver for Mortimer Busing, Inc.
- * Approve Kayla Dunlap as a volunteer for Cheerleading.
- * Accept the letter of resignation of Cross County Co-Coach, Ean King, effective September 27, 2019.
- * Hire Alexandra Bell as the 2019-2020 Softball Manger.
- * Approve the 2nd Reading Policy No. 317: Disciplinary Procedures
- * Approve the 2nd Reading Policy No. 210.1: Possession/Administration of Asthma Inhalers/Epinephrine Auto-Injectors
- * Approve the 2nd Reading Policy No. 236: Student Assistance Program (SAP)
- * Approve the 1st Reading Policy No. 417: Disciplinary Procedures
- * Approve the 1st Reading Policy No. 517: Disciplinary Procedures
- * Authorize to advertise for a Public Hearing, for possible building closure, on Monday, December 9th @7:00PM.
- * Approve to hire Maiello, Brungo & Maiello, LLP as the District Solicitor.
- * Approve Greg Wolbert as a volunteer for Football, retroactive to the beginning of the season.

The November Work Session will be held on Tuesday, November 12, 2019 at 7:00PM in the High School Library.

The November Board Meeting will be held on Thursday, November 21, 2019 at 7:00PM in the High School Library.